The Institute of Tibetology strives to preserve the lamp of the Freedom of the Mind as lit by the Lord Buddha. It has a comprehensive representative collection of Nyingma, Kargyu, Sakya and Gelug works numbering over 30,000 books and treatises.

Some of the important publications, apart from the Bulletin of Tibetology are listed under:—

च्छा ।देवःवेरःदमरःची ।

RED ANNALS (Hu-lan-Deb-ther/Deb-ther dMar-po) as composed by Kun-dga rDo-rje in 1346 A.C. underwent a reduction in 1538 A.C. While this revised version has been available in xylograph, hand-made copies of the original lave been very rare. Three authenticated copies were available in Lhasa a few years ago. A copy of the original was located with help of Athing Tashi Dahdul Densapa of Barmiok with a Tibetan family now migrated to south of the Himalayas. This copy in Umed contained a number of obvious calligraphic mistakes and all care has been taken to rectify these errors. Tibetan text in traditional Tibetan format with 39x2 pages forms part I priced at Rupees Five (India, Pakistan, Ceylon, Nepal, Bhutan and Sikkim).

April 1961.

का मिवर्यकासक्तानाध्या ।

RGYAN-DRUG MCHOG-GNYIS an Art Book (Six Ornaments and Two Excellents) reproduces ancient scrolls (1670 A.C.) depicting Buddha, Nagarjuna, Aryadeva, Asanga, Vasubandhu, Dinnaga, Dharmakirti, Gunaprabha and Sakyaprabha; reproductions are as per originals today after 300 years of display and worship with on attempt at restoration or retouching. The exposition in English presents the iconographical niceties and the theme of the paintings, namely. the Mahayana philosophy; the treatment is designed to meet also the needs of the general reader with an interest in Trans-Himalayan art or Mahayana. A glossary in Sanskrit-Tibetan, a key to place names and a note on source material are appended. Illustrated with five colour plates and thirteen monochromes. Price: Rupees Thirty (India, Pakistan, Ceylon, Nepal, Bhutan and Sikkim).

April 1962.

NAMGYAL INSTITUTE OF TIBETOLOGY, GANGTOK SIKKIM

का सिहै।

PRAJNA or the famous Sanskrit-Tibetan Thesaurus-cum-Grammar was compiled by Tenzing Gyaltsen, a Khampa scholar educated in Nyingma and Sakya schools of Derge, in 1771 A.C. Though this book was preserved in xylograph few copies of the block-prints are found outside Tibet. The lexicon portions are now presented in modern format with Tibetan words in Tibetan script and Sanskrit words in Sanskrit script with an elaborte foreword by Professor Nalinaksha Dutt. Price: Rupees Twenty (ndia, Pakistan, Ceylon, Nepal, Bhutan and Sikkim).

October 1961.

का ति.दे। ।

The entire xylograph (637 pp: 21 inches x 4 inches) containing both lexicon and grmmar parts is now presented by offset (photomehanic); most clear reproduction of any Tibetan xylograph ever made anywhere. A table of typographical errors etc., as found in the original (xylograph), compiled by late lamented Gegan Palden Gyaltsen (Mentsikhang: Lhasa and Endhay: Gangtok) makes the present publication an improvement upon the original. Price-: Rupees Twenty Five (India, Pakistan, Ceylon, Nepal, Bhutan and Sikkim).

November 1962.

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व्या । वन् हुँ दे हैं रहेमा ।

The famous scholar Leang-skya Khutkktu Rol-phi-rdorje (1717-1786 A.C.) contributed acommentary on BZANG-SPYOD. This is now brought out in modern format with Introduction by Dr. Lokesh Chandra; pp xvii and 61. Price: Rupees Three (India, Pakistan, Ceylon, Nepal, Bhutan and Sikkim.

· Afril 1963.

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