World Oral Literature Project voices of vanishing worlds

Accession Form for Individual Recordings:

Collection / Collector Name	Wangjiagou Pumi Collection/ Hu Qianma 王家沟普米族的采集/胡千玛 བང་རྱ་གུན་སྡེ་བའི་ཕུན་སྡེ་བི་བགས་གྱེ་འཚོམ་སྡང། རུན་མ།
Tape No. / Track / Item No.	Wangjiagou Interview 10.MP3
Length of track	00:16:59
Related tracks (include description/relationship if appropriate)	
Title of track	Mountain God Sacrifice and Soul-calling Rituals 供奉山神和招魂的仪式 पाने'पर्वा'प्य'अर्केर्'रा'र्ट्र्स्य नेषाय्यापा'राते'र्के'ग
Translation of title	
Description (to be used in archive entry)	This file describes how every family has a holy tree used for sacrifices to the local mountain god. When a family member is ill, they take a bowl of goat's milk, and call back the patient's soul from under the tree. The mountain god helps the family find the patient's soul. 这个文件阐述了每个家庭是怎样用圣树献祭山神。当有个家人病倒了,他们会拿来一碗山羊奶,并且从树的底部召唤病人的灵魂。山神会帮助他们找回病人的灵魂。 如何表现我们的灵魂。 如何表现我们的灵魂。 如何我们是我们的灵魂。 可以是我们的灵魂。 可以是我们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们的人们
Genre or type (i.e. epic, song, ritual)	Interview 采访 ¬▽¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬
Name of recorder (if different from collector)	71
Date of recording	February 2011 二零一一年二月份 ਰੇਕਾਵੁੱਧ पहुरण्डेवा व्यंति ज्ञ गानेवा व्यंति ज्ञ गानेवा व्या
Place of recording	Wangjiagou Village, Jinmian Township, Ninglang County, Lijiang City, Yunnan Province, PR China. 中国云南省丽江市宁蒗县金棉乡王家沟村。 ਯੂਨ ਯੁੱਕੇ 'ਘੁਕ' ਕਰ' 'ਕੈਨ' ਫੋਰ' ਕੈਕੇ 'ਕੋਨ' ਵਨ' ਗੁੱਨ' ਯੂਨ' ਫੋਰ' ਕਰ' ਕੈਕੇ 'ਘੁਕ' ਲੈ 'ਨਨ ਗੁੱ' ਯੂਰ' ਵੇਨ' ਨੂੰ ਕਰ 'ਕੈਕੇ 'ਘੁਕ' ਲੈ 'ਨਨ ਗੁੱ' ਯੂਰ' ਵੇਨ' ਨੂੰ ਕਰ 'ਕੈਕੇ 'ਘੁਕ' ਲੈ 'ਨਨ ਗੁੱ' ਯੂਰ' ਵੇਨ' ਨੂੰ ਕਰ 'ਕੈਕੇ 'ਘੁਕ' ਲੈ 'ਨਨ ਗੁੱ' ਯੂਰ' ਵੇਨੇ 'ਕਰ' ਵੇਨੇ 'ਕਰ' ਫੋਰ 'ਕਰ' 'ਕਰ' 'ਕਰ' 'ਕਰ' 'ਕਰ' 'ਕਰ' 'ਕਰ' 'ਕ
Name(s), age, sex, place of birth of performer(s)	
Language of recording last updated by World Oral Literature Project staff or	Pumi Wednesday, Tuesday, June 8, 2010

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	普米
	전면·꽃
Performer(s)'s first / native language	Pumi
	普米
	ୟସ.୬୍ଲା
Performer(s)'s ethnic group	Pumi
	普米
	5G.)
Musical instruments and / or other objects used in performance	
Level of public access	Fully Open 完全公开 河南 ལ་མངོན།
(fully closed, fully open)	© TS EN NG ND
Notes and context (include reference to any related documentation, such as photographs)	