World Oral Literature Project voices of vanishing worlds

Accession Form for Individual Recordings:

Collection / Collector Name	Wangjiagou Pumi Collection/ Hu Qianma 王家沟普米族的采集/胡千玛 བང་རྱ་གུg་སྡོ་བదེ་ཕུg་སྡོ་བེ་བུ་བ།་దૐལ་རྡོང། བུg་ཆན་མ།
Tape No. / Track / Item No.	Wangjiagou Song 15.MP3
Length of track	00:04:18
Related tracks (include description/relationship if appropriate)	
Title of track	Nanbu Shuo Luo 南部说罗 丙亥་ᡦུʊ་རྡོནོན་སོག
Translation of title	
Description (to be used in archive entry)	The song describes the importance of "Nanbu Shuo Luo". This translates directly as "ancestor pot". All Pumi property, customs and lifestyles are said to be contained in this symbolic pot for future generations' benefit. The meaning of this symbolic pot is unclear for most Pumi people, including collector of the song. 这首歌叙述了"南部说罗"的重要性。把这个直译就是"祖先的锅"。提到了为了后代的利益所有的普米文化和财产,以及生活风格都包含在这个具有象征性的锅里,大多数的普米族,甚至包括收集这首歌的人都不清楚这个具有象征性的锅的意义。 蜀'内石'可不写'可写'受'资'还"如'可如'透云'不写'内香'、河香、河香、河香、河南、河南、河南、河南、河南、河南、河南、河南、河南、河南、河南、河南、河南、
Genre or type (i.e. epic, song, ritual)	Song 歌
Name of recorder (if different from collector)	
Date of recording	February 2011 (季一年二月份) ラペディーをでする。本語では、「東京の意味」では、「
Place of recording last updated by World Oral Literature Project staff or	Wangjiagou Village, Jinmian Township, Ninglang County, Lijiang City, Yunnan Province, PR China. 中国云南省丽江市宁蒗县金棉乡王家沟村。 শুন্বি'ঋ্ব'ব্ৰ 'বিন'ঠব' বিবি'ছন্ব্ৰিন্তিম্ বিব'জন্ইন্তিৰ 'বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তি'ব্ন'ক্ত্ৰ' বিব'ড্ৰা'ক্তিৰ'বিন্তিম বিব'ড্ৰা'ক্তি'ব্ন'ক্তি'ব্ল'ক্তি'ব্ন'ক্তি'বন্তিন'ক্তিন'ক্তিন'ক্তিন'ক্তিন'ক্তি'বন্তিন'ক্ত

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Name(s), age, sex, place of birth of performer(s)	
Language of recording	Pumi
	普米
	전명·휣
Performer(s)'s first / native language	Pumi
	普米
	ସ୍ତ୍ରକ୍ତି
Performer(s)'s ethnic group	Pumi
	普米
	ସ୍ତ୍ରକ୍ତି
Musical instruments and / or other	
objects used in performance	
Level of public access	Fully Open 完全公开 河南 पार्या कार्रेका
(fully closed, fully open)	© (1) (S) (E) (BY NC ND
Notes and context (include reference to any related documentation, such as photographs)	