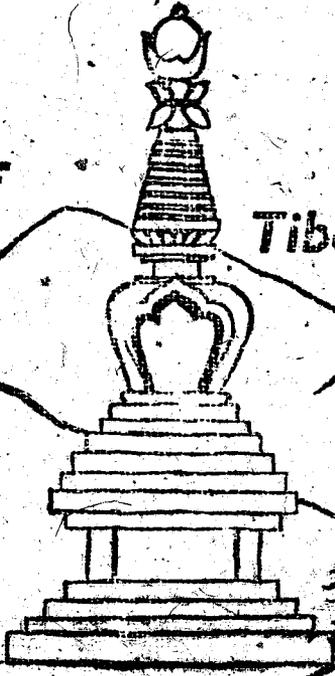


Bulletin of

Tibetology



Vol. VII

No. 1

**7 FEBRUARY 1970
NAMGYAL INSTITUTE OF TIBETOLOGY
GANGTOK, SIKKIM**

—The Bulletin of Tibetology seeks to serve the specialist as well as the general reader with an interest in this field of study. The motif portraying the Stupa on the mountains suggests the dimensions of the field—

EDITORS

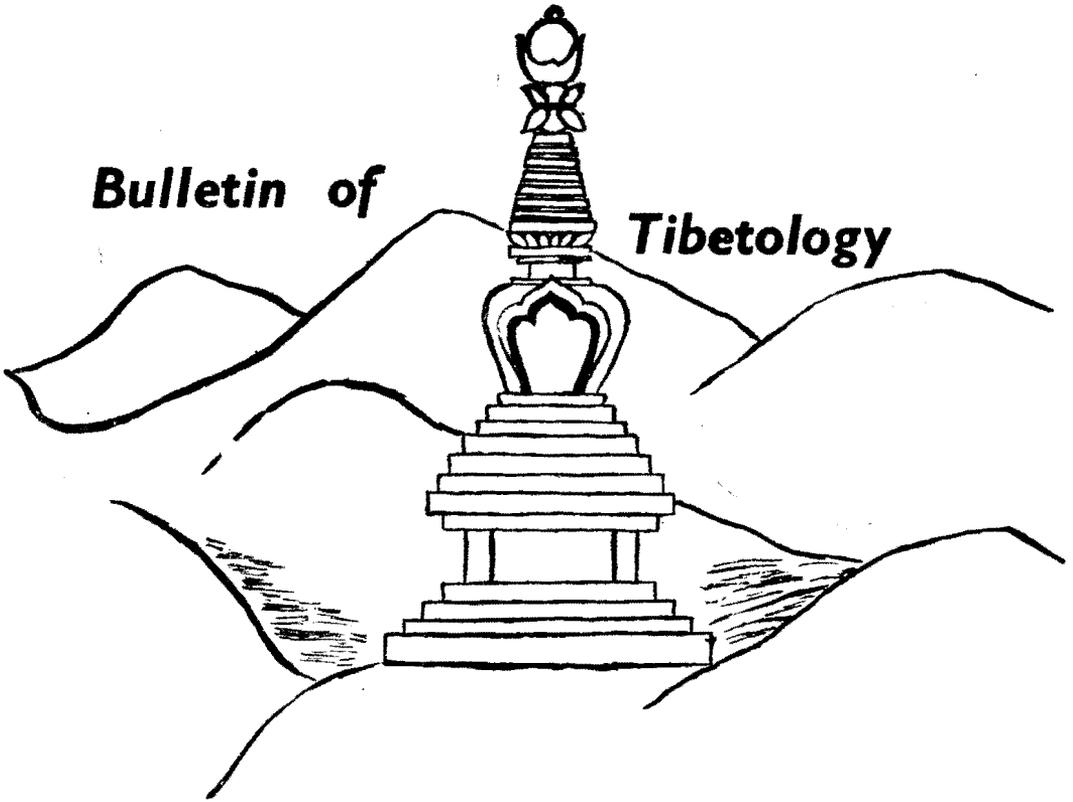
GYALMO HOPE NAMGYAL

T. SHERAB GYALTSHEN

NIRMAE C. SINHA

Bulletin of

Tibetology



Vol. VII

No. 1

7 FEBRUARY 1970
NAMGYAL INSTITUTE OF TIBETOLOGY
GANGTOK, SIKKIM

ལྷགས་ཁྱི་རྒྱ་དང་པོའི་ཚེས་ ༧ །

7 FEBRUARY 1970

5/70

PRINTED BY THE MANAGER, SIKKIM DARBAR PRESS
AND PUBLISHED BY THE DIRECTOR, NAMGYAL INSTITUTE
OF TIBETOLOGY, GANGTOK

CONTENTS

	Page
MING-SI-LIE AND THE FISH-BAG	
HUGH E. RICHARDSON	5
BRAHMANISM AND BUDDHISM	
NALINAKSHA DUTT	7
BRAHMANA AND KSHATRIYA	
NIRMAL C. SINHA	13
THE TIBETO-BURMAN GROUP OF LANGUAGES AND ITS POINEERS	17
R.K. SPRIGG	
ON THE MARRIAGE CUSTOMS OF THE BANGNI	21
DAVID W.M. DUNCAN	

CONTRIBUTORS IN THIS ISSUE—

HUGH EDWARD RICHARDSON Held diplomatic assignments in Lhasa (1936-40 & 1946-50) and Chungking (1942-44); reputed for linguistic abilities, knows several Asian languages, speaks Lhasa cockney and reads classical Tibetan with native intonation, conversed with the poet Tagore in Bengali; for several terms Professor in Tibetan Language and History at University of Washington, Seattle, USA; recipient of the Gold Medal of the Royal Central Asian Society, UK; leading authority in history of Tibet, ancient as well as modern.

NALINAKSHA DUTT Vice-President: Namgyal Institute of Tibetology; President: Asiatic Society, Calcutta 1958-60; formerly Professor of Pali, University of Calcutta; leading authority on Buddhism - Pali and Sanskrit.

NIRMAL CHANDRA SINHA Director: Namgyal Institute of Tibetology; formerly teacher of history, University of Calcutta and editor, National Archives of India.

RICHARD KEITH SPRIGG Well-known philologist who began at Cambridge as a scholar of (Western) Classical languages and is now Lecturer in Tibeto-Burman languages at the School of Oriental & African Studies, London; has visited Nepal, Sikkim and Tibet.

DAVID WILLIAM M. DUNCAN Belongs to the Khasi (Mon-Khmer) tribe of Meghalaya; is a member of PHI ALPHA THETA History Honour Society and PI GAMMA MU Social Science Honour Society; had worked 10 years in NEFA and Manipur before coming to Sikkim as the Development Commissioner.

Views expressed in the Bulletin of Tibetology are those of the contributors alone and not of the Namgyal Institute of Tibetology. An article represents the private individual views of the author and does not reflect those of any office or institution with which the author may be associated.