World Oral Literature Project voices of vanishing worlds

Accession Form for Individual Recordings:

Collection / Collector Name	Luri recordings from Doshman Ziāri, Mamasani, Iran, 1974-6/Susan Wright
Tape No. / Track / Item No.	No. 23. Tape 11, Side 1, Track 1
Length of track	31 minutes, 50 seconds
Title of track	Musik-e mahali - aroosi - Hanna Bandan
Translation of title	Local music – wedding - Henna Painting
Description (to be used in archive entry)	The first day of the wedding lasts from noon til after the evening meal. Then around midnight the musicians play a distinctive rhythm associated with the henna celebration. People from the family of the groom paint the groom's head, hands and feet with henna Then the musicians accompany the groom's family who take henna to the house of the bride. The women, clapping and ullulating (<i>kel</i>), go into the bride's room The designated person, often the wife or mother of the barber, covers the bride's head, hands and feet with henna, and everyone else asks for some in their hands. This is the night before the bride goes to the groom's house.
Genre or type (i.e. epic, song, ritual)	Local music and songs
Medium (i.e. reel to reel, web-based file, DVD)	Cassette tape recording
Related tracks (include description/relationship if appropriate)	Other recordings of local music and songs are Nos 2,3,5,23,32,33,34,35,36,37,38,39,40,41
Name of recorder (if different from collector)	-
Date of recording	1976
Place of recording	Closed information
Name(s), age, sex, place of birth of performer(s)	Closed information
Language of recording	Luri
Performer(s)'s first / native language	Luri
Performer(s)'s ethnic group	Lur, from Doshman Ziari, Mamasani

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<i>Musical instruments and / or other objects used in performance</i>	Sāz va naghāreh.
	Saz is a long wood and brass instrument with a reed mouthpiece. (Also known in the literature, but not locally, as $karn\bar{a}$).
	Naghāreh is a pair of copper drums, one big and one small, with leather on the top, They are played with wooden sticks.
	For more information see
	http://our-music.blogfa.com/post-84.aspx
Level of public access	Recording – open
(fully closed, fully open)	Place of recording and Name etc of performer – closed
	All other information on this form – open
Notes and context (include reference to any related documentation, such as photographs)	Wright's collection includes photographs, not yet publicly available