

VOL. IX

NO. 3

NAMGYAL INSTITUTE OF TIBETOLOGY

SIR TASHI NAMGYAL Commemoration Lectures BULLETIN OF TIBETOLOGY

VOL IX

NO. 3

28th October, 1972

NAMGYAL INSTITUTE OF TIBETOLOGY GANGTOK : SIKKIM

28th. OCTOBER, 1972

Printed by Shri Surajit C. Das, at General Printers & Publishers Pvt. Ltd. 119 Lenin Sarani, Calcutta 13 and published by the Director, Namgyal Institute of Tibetology, Gangtok (Sikkim)

Illustrations

- 1. Ajātašatru's visit to Buddha
- 2. The death of the master is revealed to Ajātašatru
- 3. Prince Siddhartha in the harem
- 4. Prince Siddhartha in the harem
- 5. Buddha with symbols marked on his body
- 6. Subjugation of Nalagiri
- 7. Subjugation of Angulimāla
- 8. Conversion of Yasa and his friends
- 9. Renunciation of Prince Siddhartha
- 10. Descent of Buddha
- 11. Descent of Buddha
- 12. Descent of Buddha
- 13. Descent of Buddha
- 14. Chankrama
- 15. The walking Buddha
- 16. Indra's visit
- 17. Gajendramoksha
- 18. Elephant adoring Buddha
- 19. Honey offered by monkey at Vaisālā
- 20. Buddha subjugating Nāga Apalāla
- 21. Buddha's visit to Yasodharā
- 22. Conversion of Nanda
- 23. Conversion of Nanda
- 24. Parinirvāņa of Buddha
- 25. Buddha protected by Naga Muchilinda
- 26. Buddha protected by Naga Muchilinda
- 27. Conversion of the Jațilas
- 28. Buddha crossing river Nairañjana
- 29. Swan circumambulating Buddha clockwise
- 30. Buddha with flame on ushnisha

- 31. Buddha with elaborate halo
- 32. Buddha and the barking dog
- 33. Siddhārtha's nishkramaņa
- 34. The offering of Kuśa grass
- 35. Chhaddanta Jätaka
- 36. Sibi Jātaka
- 37. Mahājanaka jātaka
- 38. The parinirvana of Buddha witnessed by Gods
- 39. Birth of Buddha witnessed by Gods,
- 40. Division of the relics
- 41. Division of the relics
- 42. Buddha and the ploughman.

SIR TASHI NAMGYAL MEMORIAL LECTURES

1972

BUDDHA AS A MAHAPURUSHA

By

PROFESSOR[®]C. SIVARAMAMURTI

Director of National Museum New Delhi

PREFACE

This booklet is composed of the three Sir Tashi Namgyal Memorial Lectures delivered under the auspices of the Namgyal Institute of Tibetology, Gangtok on the 26th, 27th and 28th October 1972. It was most gracious of the Chogyal and Gyalmo to have been present on the occasion. It was equally kind of the Political Officer, Sri K. S. Bajpai and Mrs Bajpai to have come to listen. I cannot adequately express my gratefulness to Dr. A. M. D' Rozario, not only for having invited me to deliver these lectures on behalf of the Namgyal Institute, but also for all the kindness that he showered on me during my stay at Gangtok. To him and Mrs Rozario I convey my grateful thanks. As desired by Dr. D' Rozario the lectures have been got ready with proper textual documentation and suitable illustrations to be released as a book issued by the Institute.

Buddha who was a world personality had outstanding qualities that made him the most distinguished among the great Masters of thought in Ancient India. His teachings have offered solace to innumerable nations in the world. The followers of Buddhism comprise a great chunk of the world population. This in itself is an indication of the extraordinary arresting power of Buddha's great qualities that have made him a great Mahapurusha. The subject of this book is a recounting of these qualities, pointedly drawing attention to them, with suitable illustrations. I am grateful to the Namgyal Institute of Tibetology for bringing out a handsome book like this.

C. Sivaramamurti