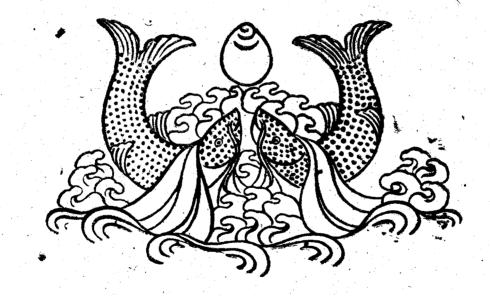
# 

A JOURNAL OF HIMALAYAN STUDIES



KAILASH	_	A	<b>JOURNAL</b>	OF	HIMALAYAN	STUDIES
VOLUME	V		197	7		NUMBER 4

# CONTENTS

I.	The Hagiography of Nāgārjuna  Kalsang Yeshi & Nathan Katz
2.	Caste, Social Mobility and Sanskritization: A Study of Nepal's Old Legal Code  Prayag Raj Sharma
3.	Theravāda Buddhism in Nepal  Ria Kloppenborg
ļ.	Who were the Dards? A Review of the Ethnographic Literature of the North-western Himalaya  Graham E. Clark

KAILASH — An independent, interdisciplinary Journal of Himalayan Studies. Published three / four times a year by Ratna Pustak Bhandar, Bhotahity, Kathmandu, Nepal.

## Editorial Board

Dor Bahadur Bista 3/213 Pulchowk Patan, Nepal Per Kvaerne Relig. hist. Institutt Blindern, Oslo, Norway. Hallvard K. Kuloy (editor)
Box 1188
Kathmandu, Nepal.
Theodore Riccardi, Jr.
Kent Hall, Columbia University,
New York, N. Y. 10027, U. S. A.

# Advisory Editorial Board

Alexander W. Macdonald, Centre National de la Recherche Scientifique, Paris, France Boyd Michailovsky, Dept. of Linguistics, University of California, Berkeley, U.S.A. Dr. Prayag Raj Sharma, Institute of Nepal and Asian Studies, Tribhuvan University Kathmandu, Nepal

Assistant Editor: Edward H. Worcester, Box 1482, Kathmandu, Nepal

## General Information

- \* Authors retain copyright to their published material. The opinions expressed are those of the authors and do not necessarily reflect the views of the Editorial Boards.
- \* Material may be submitted to any of the editors (two copies), and should be typed in double space, with complete references as follows:
  - (a) References to books should include author's name, complete and unabbreviated, title of the book, volume, edition (if necessary), place of publication, publisher's name, year of publication and page number(s) cited.
  - (b) References to articles in periodicals should include author's name, title of the article, name of the periodical, volume, issue number, year and page number cited.
- \* Mateial in Tibetan, Chinese and Russian as well as musical scores must be neatly and clearly prepared on white paper with black ink, and the size of the written area should be 5" x 7½".
- \* The following diacritics are at the moment available in 10 pt. light, only:

A â ā à Č č ç ḍ è é ë ē ê ɛ ĥ î ī î J j k m m N Ñ ñ n n n ô p ŗ Š Ś ş ś š ʃ t t  $\theta$   $\ddot{\mathbf{u}}$   $\ddot{\mathbf{u}}$   $\dot{\mathbf{u}}$   $\dot{\mathbf{z}}$   $\dot{\mathbf{z}}$  æ  $\ddot{\mathbf{z}}$  3

- \* Authors will receive free thirty offprints of their published contributions. Additional copies at NRs. 0.30 per page must be ordered when submitting the material.
- \* All business correspondence should be addressed to the publisher. Books, periodicals, records, etc. submitted for review should be sent to the Editor, Kailash, Box 1188, Kathmandu, Nepal.
- The subscription rates for surface mail are as follows:

Air mail: the equivalent of US \$18.50 per year.

# LIST OF ILLUSTRATIONS

	facing page
1.	Copy of the 5th century Buddha in Sarnāth. Śàkyasimha Vihāra, Patan
2.	Illustrations of transitoriness of the body.  Dharmākīrti, Kathmandu
3.	Nuns giving lessons in Buddhist religion.  Gana Mahāvihāra, Kathmandu
4.	Temporary initiation (pabajjā) of a young boy.  Gana Mahāvihāra, Kathmandu
5.	Boys remain in the monastery for some days after initiation
6.	The nuns of <i>Dharmakīrti Vihāra</i> , Kathmandu